AO 440 (Rev. 10/93) Sun	mons in a Civil Action RET	URN OF SERVICE	
SERVICE OF: EFFECTED (1) BY ME: TITLE:	SUMMONS, VERIFIED COMPLAINT, CIVIL COVER SHEET, EXHIBITS		
	PROCESS SERVER	DATE: 12/6	29/10
CHECK ONE BOX BELO	W TO INDICATE APPROPRIATE METI	HOD OF SERVICE:	
[A] Served personally upo	n the defendant:		
Place where served:	IT ROOSEYECT ROAD,	UTTLE ROCK AR	72204
[] Left copies thereof at		place of abode with a person of suitable a	
Relationship to defendan			
Description of person acc	epting service:		
SEX: AGE:	HEIGHT: WEIGHT:	SKIN: HAIR:	OTHER:
SERVED By	PulasKi County Sh	eriff	
·	STATE	MENT OF SERVER	
TRAVEL \$	SERVICES \$	TOTAL \$	
	penalty of perjury under the laws of the this Return of Service and	RATION OF SERVER United States of America that the foregoin Statement of Server is true and correct.	g information contained in
DATE: <u>[2</u> 1 <u>29</u> 120]	SIGNATURE (GUARANTEED 2009	SUBPOENA SERVICE, INC. MORRIS AVENUEVE this NION, NJ 07083	y of <u>Dec 20 10</u> by delivering a
PLAINTIFF: DAYS I DEFENDANT: QUANT VENUE: DISTRI DOCKET: 2 09 C	S R LAFIURA, ESQ NN WORLDWIDE, INC TUM HOTEL, L.L.C., ET AL CT OF NEW JERSEY / 06474 PGS ES	ules of Civil Procedure. Sooks DC	Lagrana uppe Wagnaratile
		BY	Vin Jussi,



OFFICE OF THE

PULASKI COUNTY SHERIFF

P. O. Box 830, Little Rock, AR 72203

Phone: 501-340-8450 Fax: 501-340-8470

CERTIFICATE OF SERVICE

STATE OF ARKANSAS COUNTY OF PULASKI

CASE NUMBER:

09-06474

PLAINTIFF:

Days Inns Worldwide, Inc.,

DEFENDANT:

Randeep Mann

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED BEFORE KEN TURNER UNDER OATH, PRESENTS THAT HE/SHE HAS READ AND SUBSCRIBED BELOW AND STATES THAT THE INFORMATION HEREIN IS TRUE AND CORRECT.

ON THE 29th DAY OF DECEMBER, 2010 I HAVE DULY SERVED THE WITHIN SUMMONS AND COMPLAINT A COPY THEREOF (OR STATING THE SUBSTANCE THEREOF) TOGETHER WITH A COPY OF THE COMPLAINT TO

12-29-2010 Randeep Mann, was served by Deputy Lesa Warner at Pulaski County Detention Facility, Little Rock, AR

DEPUTY KEN TURNER

PULASKI COUNTY SHERIFF'S DEPARTMENT

STATE OF ARKANSAS COUNTY OF PULASKI

SIGNED AND SWORN TO ME BY THE SAID DEPUTY KEN TURNER ON THIS 11th DAY OF JANUARY, 2011 TO CERTIFY WHICH WITNESS MY HAND AND SEAL OF OFFICE.

MARJORE M. GIPSON, NOTARY PUBLIC MY COMMISSION EXPIRES 04-08-2020

